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Approved For Release 2002/08/22 : CIA-RDP61-00274A000100130001-2

## ROUTING AND RECORD SHEET

**INSTRUCTIONS:** Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

| <b>FROM:</b><br><br>Chief, Management Staff |             |       |       | <b>TELEPHONE</b>   |           | <b>NO.</b>   |
|---|-------------|-------|-------|--------------------|-----------|--|
|   |             |       |       |                    |           | <b>DATE</b>  |
| TO  | ROOM NO.    | DATE  |       | OFFICER'S INITIALS | TELEPHONE | COMMENTS   |
|   |             | REC'D | FWD'D |                    |           |  |
| 1.<br>DD/S                                  | 124<br>East |       |       |                    |           | Mgt/S to No. 2   |
| 2.<br>Director of Pers.                     |             |       |       |                    |           | <p>1. Attached copy is for your file.<br/>2. The General Counsel found the proposed language change in par. 3c(2) of proposed Regulation [redacted] legally objectionable 25X1 since it would result in a denial of overtime compensation (paid or compensatory) to some employees required to take time off for overtime worked and then denied the opportunity to take the time off. The objectionable words "in grades GS 12 and below" have been deleted from the proposed regulation.</p> |
| 3.  |             |       |       |                    |           |  |
| 4.  |             |       |       |                    |           |  |
| 5.  |             |       |       |                    |           |  |
| 6.  |             |       |       |                    |           |  |
| 7.  |             |       |       |                    |           |  |
| 8.  |             |       |       |                    |           |  |
| 9.  |             |       |       |                    |           |  |
| 10.   |             |       |       |                    |           |  |
| 11.   |             |       |       |                    |           |  |
| 12.   |             |       |       |                    |           |  |
| 13.   |             |       |       |                    |           |  |
| 14.   |             |       |       |                    |           |  |
| 15.   |             |       |       |                    |           |  |

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FORM 1 MAY 53

51-10

PREVIOUS EDITIONS  
MAY BE USED

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